FORM M-46 / UT-10
MANUFACTURING FACILITY DECLARATION FORM

A MANUFACTURING FACILITY, AS DEFINED UNDER C.G.S. SEC. 32-9p(d), IS 50% EXEMPT FROM ASSESSMENT FOR PROPERTY TAX PURPOSES AS PROVIDED UNDER SEC. 12-81(39) OF THE CONNECTICUT GENERAL STATUTES

TOWN/CITY: ____________________________________________
REAL ESTATE OWNER: __________________________________
FACILITY ADDRESS: _____________________________________

COMPLETE ALL APPLICABLE SECTIONS

1. Acquisition Of An Idle Or New Facility:
   a) □ By Purchase  Date of Purchase __________ Purchase Price $ _______
   b) □ By Lease of ______ Years with an Option to renew for ______ more Years.
      Lease Date ___________

2. Construction Of A New Facility/Expansion Of An Existing:
   a) Beginning Date (Date of Bldg. Permit) ____________________________
   b) Date of Completion (Date of Cert. of Occupancy) __________________
   c) Cost of Construction (Please submit Invoices) $ ___________________

3. Renovation Of An Existing Facility:
   a) Beginning Date (Date of Building Permit) _________________________
   b) Completion Date (Date of Cert. of Occupancy) ____________________
   c) Total Renovation Cost $ ____________________

4. Number of Square Feet formerly occupied, if applicable ______________

5. Number of Square Feet to be occupied in this Facility
   ________________________________________________________________

I do hereby declare under penalty of false statement that the foregoing is, to the best of my knowledge, remembrance and belief, true of all my real property that is subject to the provisions of Sec. 32-9p(d) and Sec. 12-81(39) of the Connecticut General Statutes.

THIS FORM MUST BE NOTARIZED

__________________________________________________________
Signature of Facility Owner or Authorized Agent Date

Subscribed and sworn to before me on this _____ day of _____________, 20 ___.
_________________________________________________________________
Assessor, Town Clerk, Justice of the Peace, Notary Public or Comm. of Superior Court

APPROVED AND CERTIFIED BY THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT BY:

______________________
Program Manager

GRAND LIST OF 2018-2019
CERTIFICATE #__________
DECLARATION OF MACHINERY AND EQUIPMENT

MACHINERY & EQUIPMENT THAT ARE ELIGIBLE FOR EXEMPTION UNDER C.G.S. SEC. 12-81(60)
WILL BE 100% EXEMPT FOR LOCAL PROPERTY TAX PURPOSES

TOWN / CITY

OWNER OF MACHINERY & EQUIPMENT

OWNER’S ADDRESS

<table>
<thead>
<tr>
<th>Item #</th>
<th>Description of Machinery &amp; Equipment</th>
<th>Acquired From (Person/Firm/Location)</th>
<th>Date Acquired</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

TOTAL COST (This page only) $ ___________________

THIS FORM MUST BE NOTARIZED

I do hereby declare under penalty of false statement that the foregoing statement is, according to the best of my knowledge, remembrance and belief, true of all my property that is subject to the provisions of Sec. 12-81(60) of the Connecticut General Statutes.

______________________________
Signature of Owner or Authorized Agent

______________________________
Subscribed and sworn to before me on this _______ day of ________________, 20____

______________________________
Assessor, Town Clerk, Justice of the Peace, Notary Public or Comm. of Superior Court

APPROVED AND CERTIFIED BY THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT BY:

______________________________
Program Manager

GRAND LIST OF 2018-2019

CERTIFICATE #__________
**DECLARATION OF MACHINERY AND EQUIPMENT**  
**5-Year Future Acquisitions List**  
**MACHINERY & EQUIPMENT THAT ARE ELIGIBLE FOR EXEMPTION UNDER C.G.S. SEC. 12-81(60)**  
**WILL BE 80% EXEMPT FOR LOCAL PROPERTY TAX PURPOSES**  

**TOWN / CITY**  
**OWNER OF MACHINERY & EQUIPMENT**  
**OWNER'S ADDRESS**

<table>
<thead>
<tr>
<th>Item #</th>
<th>Description of Machinery &amp; Equipment</th>
<th>Acquired From (Person/Firm/Location)</th>
<th>Date Acquired</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**TOTAL COST (This page only) $__________**

**THIS FORM MUST BE NOTARIZED**

I do hereby declare under penalty of false statement that the foregoing statement is, according to the best of my knowledge, remembrance and belief, true of all my property that is subject to the provisions of Sec. 12-81(60) of the Connecticut General Statutes.

______________________________  
Signature of Owner or Authorized Agent  
Subscribed and sworn to before me on this ______ day of __________________, 20______

______________________________  
Assessor, Town Clerk, Justice of the Peace, Notary Public or Comm. of Superior Court

**APPROVED AND CERTIFIED BY THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT BY:**

______________________________  
Program Manager  
**GRAND LIST OF 2018-2019 CERTIFICATE #__________**